



## 28<sup>th</sup> Annual Design in Wood -An International Competitive Exhibition of Fine Woodworking

At the 2009 San Diego County Fair, June 12 - July 5, Del Mar, California

*Bob Stevenson, Coordinator*



*Presented in association with the  
San Diego Fine Woodworkers Association*

### Design in Wood

San Diego County Fair  
P.O. Box 685  
Solana Beach, CA 92075

## 2009 CALENDAR

### Entry Assistance

For those who have questions or would like assistance with entering, the Entry Office is open Monday through Friday, 9:00am to 5:00pm. **Please call us at (858) 792-4207 or email [entry@sdfair.com](mailto:entry@sdfair.com).** Additionally, please note the following dates where the Entry Office will be open "Extended Hours":

- Saturday, April 18, 10:00am – 2pm
- Open until 7pm on the following dates: Friday, April 24, Friday, May 1.

### Registration deadline (entry forms, fees):

Must be USPS Postmarked on or before Friday, May 1, or submitted on-line by 5:00pm (Pacific Time), May 1.

**Delivery of exhibits:** Thursday, June 4, Noon – 8:00pm

**Exhibitor Awards:** Friday, June 12, 7:00pm - 9:00pm

**Pick-up of exhibits:** Monday, July 6, Noon-8:00pm.

**Entering Online is easy, fast, & secure!! [www.sdfair.com/entry](http://www.sdfair.com/entry)**

## CONDITIONS OF ENTRY

**Who can enter?** The Design in Wood Exhibition is open to all interested adult woodworkers. Wood projects must have been created by artist whose names appear on the entry form.

**How many entries can I submit?** A maximum of three entries, all classes combined, may be submitted per entrant. Works previously displayed in this Exhibition are not eligible.

**Is there a fee?** The processing fee is \$20.00 per wood project entered. Processing fees are non-refundable.

**How do I enter?** Registration is required. *Late entries will not be accepted.*

- **On-line registration:** Entries must be submitted at [www.sdfair.com/entry](http://www.sdfair.com/entry) by 5:00pm (Pacific Time) on Friday, May 1. On-line entries will receive an e-mail confirmation.
- **Mail in registration:** Completed forms and fees must be USPS postmarked on or before May 1. You will not receive a return receipt.
- **Hand delivered registration:** Completed forms must be delivered to the Entry Office, Del Mar Fairgrounds on or before May 1, 5:00pm.

### **What are the project requirements?**

Projects that do not adhere to the requirements specified will be disallowed.

Projects, any portion of which was produced under the supervision of an instructor or those constructed from kits, are not eligible.

You must provide either color 4" x 6" photos or digital photos of your work, with no more than three views per entry. Each photo must show the entrant's name and item number to correspond to the entry form. Photos will not be returned. Photos of unassembled projects are not acceptable. Online entries submit photo as attachment 4 inches (400 pixels) x 6 inches (600 pixels) at 150 DPI and not to exceed 750KB in file size.

Entries that are unsuitable or require excessive display space may be disallowed by Fair Management.

Entries must be primarily made of wood.

Entries will be juried for acceptance into the show. Notification of your participation will be mailed prior to the delivery date.

**When do I bring my exhibits?** Notification of your participation will be mailed prior to the delivery date. See calendar for delivery date and times. Deliver exhibits to the Del Mar Fairgrounds Mission Tower Building. Access the Fairgrounds through the

Solana Gate off of Via de la Valle. No works will be received after this time. You must bring the projects described on the entry form. Claim checks will be issued when delivered.

**Shipping Instructions:** Small exhibits may be shipped, pre-paid, to arrive at the San Diego County Fair Entry Office between May 28 and June 3, 2009.

**Ship to:** Del Mar Fairgrounds, Design in Wood, Attn: Bob Stevenson, 2260 Jimmy Durante Blvd., Del Mar, CA 92014

**For return shipping of entries,** a pre-paid return label from UPS **must** be included with your entry.

**When do I pick-up my exhibits?** All exhibits must be picked up on date and time specified in calendar. Exhibits may not be withdrawn before the close of the Fair. You must present your claim checks in order to pick-up your exhibits. If you are unable to come during specified time, please arrange for someone else to pick up your exhibits. That person must bring the claim checks and a signed, written authorization from you. Exhibits not picked up at this time become the property of the Fair and will be disposed of promptly.

**How can I sell my work?** All work on display will be considered for sale at the price indicated on the entry form. Work not for sale must be marked NFS on the entry form. Work not priced will be considered NFS. Sales inquiries will be collected and passed to the exhibitor when entries are picked up. No sales are allowed during the Fair. All sales will be the responsibility of the exhibitor.

**What is the judging procedure?** Judging panels will consist of woodworkers and professionals in the industry. The following judging criteria will be used for all classes: Design Integrity; Understanding and Use of Materials; Use of Form and Color; Overall Craftsmanship; and Appearance and Quality of Finish. All selected entries and award winning works will be displayed during the run of the Fair. The decision of the judges is final.

**What else do I need to know?** No entry will be accepted where the exhibitor describes conditions under which he/she will exhibit. Every effort is made to protect all exhibits with a secured, protected and alarmed exhibit space. Neither the San Diego County Fair (22nd District Agricultural Association) or the San Diego Fine Woodworkers Association will be responsible for any loss or damage of any kind. The Local and State Rules apply to this department. Copies are available at [sdfair.com/entry](http://sdfair.com/entry) or contact the Entry Office.

## CLASSES

- Class 1** Contemporary Woodworking - Furniture  
**Class 2** Contemporary Woodworking - Accessories  
**Class 3** Traditional Woodworking - Furniture  
**Class 4** Traditional Woodworking - Accessories  
**Class 5** Art Furniture  
**Class 6** Made for Children  
**Class 7** Model Building - Scale  
**Class 8** Model Building - Not to Scale  
**Class 9** Musical Instruments  
**Class 10** Clocks  
**Class 11** Veneering/Marquetry - Furniture  
**Class 12** Veneering/Marquetry - Art  
**Class 13** Wood Turning - FaceWork: Perpendicular to the ways of the lathe  
**Class 14** Wood Turning - Center Work: Parallel to the ways of the lathe  
**Class 15** Wood Turning - Embellished/Mixed Media  
**Class 16** Wood Turning Laminated/Segmented  
**Class 17** Wood Carving - Animals  
**Class 18** Wood Carving - Birds  
**Class 19** Wood Carving - Marine Animals  
**Class 20** Wood Carving - Open  
**Class 21** Scroll Saw - Intarsia  
**Class 22** Scroll Saw - Fretwork (pierced & unpierced)

### The following will be awarded in each class:

First Place	\$200	and Rosette
Second Place	\$175	and Rosette
Third Place	\$150	and Rosette
Fourth Place	\$ 75	and Rosette

**Master Woodworker's Trophy** \$250, Trophy & Rosette

**Theme Award** - \$250 & Rosette for exhibit that best represents the Fair theme "Music Mania".

Honorable Mention Ribbons may be awarded at the discretion of the judges. No exhibitor will be allowed more than two money awards per class; however, there is no limit as to the number of rosettes or donated awards an exhibitor may win. Award checks will be mailed 30 days after close of the Fair.

The San Diego County Fair assumes no responsibility for awards donated by clubs, firms or individuals.

## DONATED AWARDS

- Fine Woodworking Magazine - Best of Show** \$1,000 and Rosette
- Wood Magazine Excellence in Workmanship** \$500 and Rosette
- Woodcraft Magazine Excellence in Design** \$500 and Rosette
- American Woodworker & Woodwork Magazine Love of Wood Award** \$500 and Rosette  
Excellence in the selection, presentation & use of wood.
- People's Choice Award Sponsored by Woodworker West Magazine**  
1<sup>st</sup> Place - \$300 2<sup>nd</sup> Place - \$200 3<sup>rd</sup> Place - \$100
- Apollo Sprayers Inc. Excellence in Finishing**  
1<sup>st</sup> Place \$500 Gift Certificate  
2<sup>nd</sup> Place \$300 Gift Certificate  
3<sup>rd</sup> Place \$150 Gift Certificate
- San Diego Maritime Museum Perpetual Trophy**  
Best Scale Model Ship \$500 and Rosette
- Excalibur by General International**  
Best in Scroll Saw- Intarsia \$200 and Rosette  
Best in Scroll Saw- Fretwork \$200 and Rosette
- Carolyn R. Beres Memorial Award** \$350  
For most Creative and Technically Excellent Fretwork Depicting Cats, Cats & Kittens, or Turtles
- Popular Woodworking Magazine Best Use of Traditional Woodworking Techniques** \$300 and Rosette
- Society of American Period Furniture Makers**  
Recognition Award for Traditional Woodworking - Furniture  
1 year membership in **S.A.P.F.M.** \$250 + Rosette
- American Furniture Design Company Award**  
\$200, Plaque and Rosette
- Urban Forest Products Award**  
Donated by **West Coast Arborist, Inc.**  
100 board foot of Urban Hardwood & Rosette  
Best entry of recycled, reused, reclaimed or salvaged wood.
- Woodworker's Journal**  
Two year subscription to "Woodworkers Journal" for 4th place in each class
- To qualify for the following awards, you must be a member of SDFWA as of May 1, 2009*
- San Diego Fine Woodworkers Association for Novice\* and for Advanced\*\* (2 awards)**  
First Place \$ 250, Trophy and rosette  
Second Place \$ 150 and rosette  
Third Place \$ 100 and rosette
- \* **Novice** - Entrant has never received an award in the Design in Wood competition.  
\*\* **Advanced** - Entrant has previously received an award in the Design in Wood competition.
- Sponsor's Choice Perpetual Trophy**  
\$250 value in merchandise and plaque.  
Award donated by **Frost Hardwood Lumber Co.**

# DESIGN IN WOOD

REGISTER ON-LINE AT [www.sdfair.com/entry](http://www.sdfair.com/entry)

## 2009 Entry Form for Mailing

San Diego County Fair, Design in Wood, P.O. Box 685, Solana Beach, CA 92075

**PRINTED NAME OF EXHIBITOR** (First Name Middle Initial Last Name) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Phone # (\_\_\_\_\_) \_\_\_\_\_ e-mail address \_\_\_\_\_

I wish to receive Fairgrounds info by e-mail

**Processing fee is \$20.00 per entry. Please make your check payable to 22nd DAA.**

Mail your entry form, photos, and processing fees to the address above. Entry form must be USPS postmarked on or before Friday, May 1. On-line entries and photos must be submitted by 5:00pm (Pacific Standard Time) on Friday, May 1. E-mails and faxes will not be accepted. Check calendar for other important dates.

The exhibitor agrees to defend, indemnify and hold harmless the Fair, the County and the State of California from and against any liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with participation in this program or event, excepting only that caused by the sole active negligence of the Fair. The Fair management is not responsible for accidents or losses that may occur to any of the exhibitors or exhibits at the Fair. The exhibitor (or parent or guardian of a minor) is responsible for any injury or damage resulting from the exhibitor's participation in the program or event. This includes any injury to others or to the exhibitor or to the exhibitor's property.

I certify these entries are my work and that these entries comply with the Local and State rules. I acknowledge that these entries do not violate copyright or trademark laws. I agree that my name may be released to the press. I certify that I have read the statement listed above.

**X Signature:** \_\_\_\_\_ (original signature is mandatory)

Office Use Only	Receipt # _____ \$ _____ by _____ Date: _____ Exhibitor # _____
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Item No	Division No	Class No	Size L"xW"xH"	Description/Title, including wood species	Selling Price or NFS	Entry # (Office Use)
1.	1101		L: _____ W: _____ H: _____			
2.	1101		L: _____ W: _____ H: _____			
3.	1101		L: _____ W: _____ H: _____			

Number of entries \_\_\_\_ @\$20.00 each = \$ \_\_\_\_\_ (make checks payable to 22<sup>nd</sup> DAA)

I will be shipping entries - Please check Shipping Instructions for mail back information.

SDFWA Member  yes  no

Please make a copy of this form for your records